

1 October 25, 1988
2 DM/1k 5-8G.2

Introduced by: PAUL BARDEN

Proposed No.: 88 - 836

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4 MOTION NO. 7383

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6 A MOTION authorizing the County Executive to make two grant
7 applications for funds in the approximate amount of \$86,250
to support household hazardous waste control programs, Grant
Files Nos., 826 and 827.

8 WHEREAS, the control of household hazardous wastes through collection and
9 disposal or recycling is a county responsibility, and

10 WHEREAS, an examination of the problems and opportunities arising from dis-
11 carded household batteries and their safe disposal or recycling would assist the
12 county in determining its future course of action in treating heavy metals con-
13 tained in the waste flow, and

14 WHEREAS, the collection of household hazardous wastes in the less populous
15 areas of the county would be facilitated by the employment, on a trial basis, of
16 a mobile collection facility where the public can deliver waste materials for
17 safe disposal, and

18 WHEREAS, the Hazardous Waste Cleanup Act, R.C.W. 760.105B.220(4), as
19 amended, provides for the award of grants by the Department of Ecology for pro-
20 grams for the collection, disposal and recycling of household hazardous wastes,
21 and

22 WHEREAS, the council of King County recognizes an obligation to provide the
23 amount of \$86,250 as a required cash match in support of these two programs.

24 NOW, THEREFORE, BE IT MOVED by the Council of King County:

25 A. The King County executive is hereby authorized to make applications to
26 the Department of Ecology for funds in the approximate amount of \$36,250 for a
27 household battery collection and recycling program, and for \$50,000 for a mobile
28 collection facility program on behalf of King County;

29 B. The King County executive is hereby authorized to file and execute such
30 application and to enter into and execute such contracts as are required by the
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grantor:

C. The King County executive is also authorized to enter into and execute such subcontracts as are necessary for the implementation of the project;

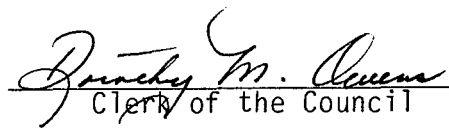
D. The Department of Ecology is hereby assured of full compliance with Title VI of the Civil Rights Act.

PASSED this 12th day of December, 1988

KING COUNTY COUNCIL
KING COUNTY, WASHINGTON


Chair

ATTEST:


Clerk of the Council